



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6407

<b>SERIAL NUMBER</b> 10/544,124	<b>FILING OR 371(c) DATE</b> 08/07/2006 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3761	<b>ATTORNEY DOCKET NO.</b> T4342-14264US01
<b>APPLICANTS</b> Jeffrey H. Burbank, Boxford, MA; James M. Brugger, Newburyport, MA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/00921 01/14/2004 which claims benefit of 60/440,176 01/15/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 11/06/2006				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 27	<b>TOTAL CLAIMS</b> 34
<b>INDEPENDENT CLAIMS</b> 8				
<b>ADDRESS</b> 181				
<b>TITLE</b> WASTE BALANCING FOR EXTRACORPOREAL BLOOD TREATMENT SYSTEMS				
<b>FILING FEE RECEIVED</b> 1365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

2006  
 12/1/9